## **GAP/GHP Systems Audit Checklist and Score Sheet**

| Facility Name:   |                        |                       |         |                    |                    |                 |                       |                               |                   |                 |                |
|--|------------------------|-----------------------|---------|--------------------|--------------------|-----------------|-----------------------|-------------------------------|-------------------|-----------------|----------------|
| Street Address: City:                                      |                        |                       |         |                    |                    |                 |                       | State:                        | Zip:              |                 |                |
| Date Audit Requested:  Date Audit Begu Time Audit Begu     |                        |                       |         | ın:                |                    |                 | Date A                | Audit Complete                | d:                |                 |                |
|  |                        |                       |         | un:                |                    |                 | Time Audit completed: |                               |                   |                 |                |
|  |                        |                       |         | EVALUAT            | ION ELEME          | ENTS            |                       |                               |                   |                 |                |
| Element  |                        |                       |         | Possible<br>Points | Less N/A<br>Points | Adjust<br>Point |                       | Passing<br>Score <sup>1</sup> | Facility<br>Score | Pass or<br>Fail | Date<br>Passed |
| General Questions  |                        |                       |         | 175                |                    |                 |                       |                               |                   |                 |                |
| Part 1 – Farm Review                                       |                        |                       |         | 150                |                    |                 |                       |                               |                   |                 |                |
| Part 2 – Field Harvesting & Field Packing Activities       |                        |                       |         | 90                 |                    |                 |                       |                               |                   |                 |                |
| Part 3 – House Packing Facility                            |                        |                       |         | 210                |                    |                 |                       |                               |                   |                 |                |
| Part 4 – Storage and Transportation                        |                        |                       |         | 115                |                    |                 |                       |                               |                   |                 |                |
| Part 5 – Traceback   |                        |                       |         | 100                |                    |                 |                       |                               |                   |                 |                |
| Part 6 – Wholesale Distribution Center/Terminal Warehouses |                        |                       |         | 355                |                    |                 |                       |                               |                   |                 |                |
| Part 6-A – Traceback                                       |                        |                       |         | 60                 |                    |                 |                       |                               |                   |                 |                |
|  |                        |                       |         | npleted Date       |                    |                 |                       |                               | _                 |                 | _              |
| <sup>1</sup> A Passing Score                               | e is 70% of the Possib | ole Points or the Adj | usted P | oints, if adjusti  | ment is necessar   | ry.             |                       |                               |                   |                 |                |
| Commodities<br>Reviewed:                                   |                        |                       |         |                    |                    |                 |                       |                               |                   |                 |                |
|  |                        |                       |         |                    |                    |                 |                       |                               |                   |                 |                |
| Auditor Name   |                        | (Sign)                |         |                    |                    |                 |                       |                               |                   |                 |                |
| Reviewing Of   | ficial Name/Signa      |                       | (Sign)  |                    |                    |                 |                       |                               |                   |                 |                |
| The undersigne   | ed Facility represer   | ntative agrees -to I  | 'not 1  | to Γ- have the     | company Nai        | me/Addre        | ss and                | passed elei                   | nents posted      | to a USDA       | website.       |
| Sign:  |                        | Date:                 |         |                    |                    |                 |                       |                               |                   |                 |                |
|  |                        |                       |         |                    |                    |                 |                       |                               |                   |                 |                |
| Date Posted to   | USDA Web-site:         |                       |         | U                  | SDA GAP &          | GHP We          | bsite:                | Http://www                    | w.ams.usda.g      | ov/fv/fpbg      | apghp.htm      |
| Date Certificat  | a Icenad:              |                       |         |                    |                    |                 |                       |                               |                   |                 |                |